## **BYRON TOWN BOARD MEETING**

## Byron Town Hall March 12, 2025

- 1. Call to order/Pledge of Allegiance
- 2. Introductions
- 3. Approval of Minutes
- 4. Unsafe Structure- Update
- 5. Senior Exemptions
- 6. Roadside Mowing State Contract Resolution
- 7. Grant Writing Proposal
- 8. Abstracts/Vouchers
- 9. Reports
  - a. Highway Superintendent
  - b. Town Clerk
  - c. Supervisor
  - d. Historical Society
  - e. Parks Committee
  - f. Fire/EMS
  - g. CEO/ZEO
  - h. Planning/ZBA
  - i. Sewer
- 10. New Business
  - a. Discussion Best Practice
- 11. Public Comments
- 12. Adjourn